1	a. Exhibit "S-9" which is a copy of a final report entitled "Accounting &
2	Tax Evaluation of the Proposed Conversion of Premera Blue Cross of Washington" as
3	of February 26, 2003, except 2003 information which is August 29, 2003, in the
4	preparation of which I participated.
5	b. Exhibit "S-10" a copy of a supplemental report taking into consideration
6	Premera's revisions to its Form A Statement that were submitted on February 5, 2004
7	comprising a letter to James T. Odiorne from PwC dated February 27, 2004. I
8	participated in the preparation of Exhibit "S-10."
9	5. My responsibility in the preparation of Exhibit "S-9" was, and therefore
10	my testimony is, limited to those portions of Exhibit "S-9" for which I am primarily
11	responsible. I am primarily responsible for the preparation of the entire Exhibit "S-9"
12	except for the last two paragraphs on page 18 and pages 78 through 82.
13	6. Exhibits "S-8," "S-9," and "S-10" are incorporated herein as if set forth
14	verbatim.
15	I declare under penalty of perjury under the laws of the State of Washington
16	that the foregoing is true and correct.
17	Dated March 29, 2004 at Dallas, Texas.
18	
19	Day I. Fllix
20	GARY L. TILLETT
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